

## **TABLE OF CONTENTS**

**FO 2497918**

**AUDIO VIDEO TRACKING SHEET**

**SUPERVISOR'S USE OF FORCE FORM**

**INVESTIGATIVE SUMMARY**

**INTERVIEW TRANSCRIPTS AND AUDIOS (COMPACT DISC)**

1. Sheriff's Security Officer [REDACTED] # [REDACTED]
2. Sheriff's Security Officer [REDACTED] # [REDACTED]
3. Suspect Giovanni Oliver Fuller

### **EXHIBITS**

- A Los Angeles County Sheriff's Department Incident and Supplemental Reports under file number 919-02137-8520-145.**
- B Department of Social Services Weapons Screening Contraband List.**
- C Suspect Giovanni Fuller's consolidated criminal history report.**
- D. Suspect Giovanni Fuller's Centinela Hospital medical paperwork.**
- E. Los Angeles County Sheriff's Department X-26 Taser download report.**
- F. (1) DVD containing a video and photographs of the Southwest Special Department of Social Services building entrance.**
- G. (1) DVD containing surveillance video, Suspect Giovanni Fuller's, Witnesses [REDACTED] and [REDACTED] interviews.**

### **MISCELLANEOUS DOCUMENTS**

Administrative Rights Force Investigation forms.

AM Shift In-service, County Services Bureau dated Thursday, November 14, 2019.

Executive Department State of California - Executive Order N-40-20.